

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dr.Balasaheb Vikhe Patil International School
2	AFFILIATION NO.(IF APPLICABLE)	1131126
3	SCHOOL CODE (IF APPLICABLE)	31114
4	COMPLETE ADDRESS WITH PIN CODE	A/p- Pimpalas, Tal.Rahata, Dist.Ahmednagar, AHMEDNAGAR , MAHARASHTRA - 423107
5	PRINCIPAL NAME	NIRMAL KISHOR BABASAHEB
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	bvpiscbserahata@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02423295688

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dbvpis.in/wp-content/uploads/2024/04/CBSE-Letter.pdf">https://www.dbvpis.in/wp-content/uploads/2024/04/CBSE-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dbvpis.in/wp-content/uploads/2022/07/Trust-Certificate.pdf">https://www.dbvpis.in/wp-content/uploads/2022/07/Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dbvpis.in/wp-content/uploads/2024/04/NOC-Certificate-2024.pdf">https://www.dbvpis.in/wp-content/uploads/2024/04/NOC-Certificate-2024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dbvpis.in/wp-content/uploads/2024/04/RTE-certificate2023-25.pdf">https://www.dbvpis.in/wp-content/uploads/2024/04/RTE-certificate2023-25.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.dbvpis.in/wp-content/uploads/2022/07/Building-Safty-Certificate.pdf">http://www.dbvpis.in/wp-content/uploads/2022/07/Building-Safty-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.dbvpris.in/wp-content/uploads/2022/12/Fire-Safety-2022.pdf">http://www.dbvpris.in/wp-content/uploads/2022/12/Fire-Safety-2022.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.dbvpris.in/wp-content/uploads/2022/12/DEO-Certificate-2022.pdf">http://www.dbvpris.in/wp-content/uploads/2022/12/DEO-Certificate-2022.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dbvpris.in/wp-content/uploads/2024/04/Safe-Drinking-Water-Certificate2024-25.pdf">https://www.dbvpris.in/wp-content/uploads/2024/04/Safe-Drinking-Water-Certificate2024-25.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dbvpris.in/admission/">https://www.dbvpris.in/admission/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.dbvpris.in/school-calender/">http://www.dbvpris.in/school-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.dbvpris.in/elements/accordion/">http://www.dbvpris.in/elements/accordion/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.dbvpris.in/elements/parent-teacher-association/">http://www.dbvpris.in/elements/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIRMAL KISHOR BABASAHEB
2	TOTAL NO. OF TEACHERS	26

	PGT	0
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr.Dattatray Kshirsagar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr.Ranchandra Raosaheb Kurkute

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=z-u4-BKZQ5U">https://www.youtube.com/watch?v=z-u4-BKZQ5U</a>